gives to the mechanical steps of Nature's forces am
inner turn and value, a significant Tightness and a
secretly conscious necessity, and above it there is a
spiritual freedom that knows and acts in the supreme"
and universal truth of the Spirit. Our view of the
divine government of the world or of the secret of
its action is either incurably anthropomorphic or
else incurably mechanical; both the anthropo-
morphism and mechanism have their elements of
truth, but they are only a side, an aspect, and the
real truth is that the world is governed by the One-
in all and over all who is infinite in his conscious-
ness and it is according to the law and logic of air
infinite consciousness that we ought to understand
the significance and building and movement of the-
universe.

If we regard this aspect of the one Reality and
put it in close connection with the other aspects, we
can get a complete view of the relation between-
the eternal Self-Existence and the dynamics of the
Consciousness-Force by which it manifests the*
universe. If we place ourselves in a silent Self-
existence immobile, static, inactive, it will appear
that a conceptive Consciousness-Force, Maya, able
to effectuate all its conceptions, a

dynamic consort
of the Self of silence, is doing everything;
it takes'
its stand on the fixed unmoving eternal
status and
casts the spiritual substance of being into
all manner
of forms and movements to which its
passivity
consents or in which it takes its impartial
pleasure,.
its immobile delight of creative and
mobile